

* * * **MEETING NOTICE * * ***

STATE ADVISORY COUNCIL ON SCIENCE AND TECHNOLOGY

Wednesday, August 14, 2002 2:00-4:00 p.m.

<u>Utah State Capital, Room 223</u> Salt Lake City, Utah 84111

I.	2:00	Welcome Members Recognition of Voting and Non-Voting Board Members Approval of revised April 23, 2002 minutes
II.	2:15	Presentations Nuclear Transport Through Utah - David M. Slaughter, Bill Craig Discussion
		Utah Experiment Station - Terrence Chatwin Discussion
III.	2:45	Committee Reports Establish Nominating Committee – Sue Johnson Executive Committee – Troy Takach
IV.	3:15	Reports Centers of Excellence – Mike Keene Governor's Medal Handoff – Mike Brehm Parowan Gap – Mike Keene
V.	3:45	Business Bylaw Adjustments Alternate Board members
VI.	4:00	Adjourn